

STATE OF SOUTH CAROLINA, }  
County of \_\_\_\_\_

MORTGAGE

(Mortgagor)

to

(Mortgagee)

Dated \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_  
Recorded \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_  
in the office of the Clerk of Court or Register of Mesne Conveyance for the  
County of \_\_\_\_\_, S. C.  
in book of real estate mortgage "\_\_\_\_\_" at  
Page \_\_\_\_\_  
Secures the mortgagor's obligation for \$ \_\_\_\_\_  
and interest, and covers lands in said mortgage more fully described.

In consideration of the sum of \$ \_\_\_\_\_ and delivery to the undersigned of bonds of Home Owners' Loan Corporation of the face value of \$ \_\_\_\_\_ (receipt whereof is hereby acknowledged), the undersigned, being the owner and holder of the mortgage above set forth and the indebtedness secured thereby, whereon there is now unpaid the sum of \$ \_\_\_\_\_ (principal and interest), hereby assigns, transfers and delivers the said mortgage and evidence of indebtedness thereby secured unto said Home Owners' Loan Corporation, its successors and assigns, absolutely and forever but without recourse in any event whatsoever against the undersigned. This assignment is made at the request of the mortgagor or owner of said mortgaged premises, and the obligation so assigned is to be held, pursuant to law, as additional security for loan by said corporation to the mortgagor or owner of said mortgaged premises evidenced and secured by said mortgagor's or owner's obligation and mortgage to said corporation.

GIVEN under the Hand and Seal of the undersigned this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

Signed, Sealed and Delivered  
in the Presence of:

\_\_\_\_\_  
(L. S.)

STATE OF SOUTH CAROLINA, }  
County of \_\_\_\_\_

Personally appeared before me \_\_\_\_\_ who being duly sworn deposes  
and says, that he saw the above-named \_\_\_\_\_

sign, seal and as act and deed, deliver the foregoing assignment, and that he, with \_\_\_\_\_  
witnessed the due execution and delivery thereof.

SWORN TO before me this \_\_\_\_\_  
day of \_\_\_\_\_, 19\_\_\_\_  
\_\_\_\_\_  
(L. S.)  
Notary Public for South Carolina

Recorded \_\_\_\_\_ 19\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M.

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